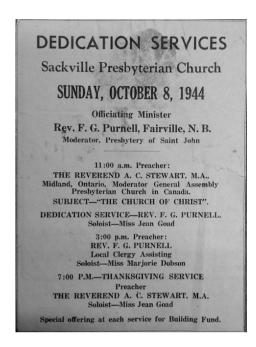
The Life & Work of St. Andrew's...

Today:

Coffee & Conversation following the service Time Capsule

Sunday 11 November: Next week our service will be delayed by 5 to 10 mins. to allow those attending Remembrance Day Services to arrive for worship. 4:50 p.m. Bells of Peace



Mission Moments...

Caring for creation in Calgary—The youth at Grace Presbyterian Church in Calgary are bettering the health of their local community while also supporting the well-being of the global community. Members of the congregation donated to PWS&D in support of the teens' efforts to pick up litter, rake and sweep around the church's property. In the end, the group collected five large bags of garbage and raised \$932 for PWS&D. "We were encouraged by our faith in Christ's love to share our gifts with the world," shares Roberto DeSandoli, young adult ministry coordinator at Grace. Across Canada, Presbyterians are stewards of the blessings of God—sharing our gifts to build a more sustainable, compassionate and just world.

Faithful to our calling, we respond together

As we gather for worship we acknowledge that the land on which we gather is the traditional unceded territory of the Mi'kmaq peoples. This territory is covered by the "Treaties of Peace and Friendship" which the Mi'kmaq peoples first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq title and established the rules for what was to be an ongoing relationship between nations.

Minister - Rev. Jeffrey Murray

■ Home: 536-3311 ■ Mobile/Text: 364-3707

Clerk of Session - Laura Snyder ■ 536-4520

Chair of Board - Art Miller ■ 536-2576

Today's Organist - Elizabeth Craig
Choir Director - Jarred Beckerton
Today's Reader - Robert Wheaton
Today's Greeters - Elizabeth Millar &
Helen Amos

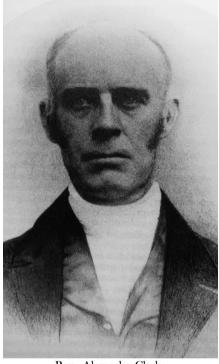
Prayer Tree - if you have prayer requests or wish to be part of the Prayer Tree please contact Mary Bogaard: mbogaard@eastlink.ca

175th Anniversary Service



Sackville Presbyterian Church

SACKVILLE, NEW BRUNSWICK



Rev. Alexander Clarke

Sunday November 5, 1843 — October 8, 1944 — November 4, 2018 11 a.m.



Officiating Minister—Rev. Jeffrey M. Murray

Sunday 5 November 1843

Invocation
Psalm No. 65 All people that on earth do dwell

All people that on earth do dwell, sing to the LORD with cheerful voice. Him serve with mirth; his praise forth tell. Come ye before him and rejoice.

Oh enter then his gates with praise; approach with joy his courts unto; praise, laud, and bless his name always, for it is seemly so to do.

Know that the LORD is God indeed; without our aid he did us make; we are his flock, he doth us feed, and for his sheep He doth us take.

For why, the LORD our God is good; his mercy is forever sure; his truth at all times firmly stood, and shall from age to age endure.

{Young worshippers}

Sunday 8 October 1944

Scripture Lesson: Col. 1: (1-18.)

Apostles Creed

I believe in God, the Father Almighty, maker of heaven and earth;

And in Jesus Christ His only Son, our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell. The third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Hymn No. 473 "We love your Kingdom, Lord"

Prayer and Lord's Prayer
Intimations and Offering
Sermon "The Church of Christ"
Hymn 476 – "The Church's One Foundation"

Sunday 4 November 2018
All Saints' Sunday

Sacrament of Holy Communion Hymn 612 — "Christ is the King" (w. 1-5) Charge & Benediction Choral Amen (780 The Book of Praise) Postlude

THE SACRAMENT OF HOLY COMMUNION FOR ALL SAINTS' SUNDAY

GREAT THANKSGIVING (Responsive):

The Lord be with you.

AND ALSO WITH YOU.

Lift up your hearts.

WE LIFT THEM UP TO THE LORD.

Let us give thanks to the Lord our God.

IT IS RIGHT TO GIVE OUR THANKS AND PRAISE.

It is truly right and our greatest joy to give you thanks and praise...

Prayer continues giving thanks for God's deeds throughout salvation history.

The congregation join in the ancient song after these words:

Therefore, we praise you, joining our voices with angels and archangels, with prophets, apostles and martyrs, and with all the faithful of every time and place, who forever sing to the glory of your name:

HOLY, HOLY, HOLY LORD, GOD OF POWER AND MIGHT, HEAVEN AND EARTH ARE FULL OF YOUR GLORY, HOSANNA IN THE HIGHEST. BLESSED IS HE WHO COMES IN THE NAME OF THE LORD, HOSANNA IN THE HIGHEST.

You are holy, O God of majesty and blessed is Jesus Christ, your Son, our Lord...

Prayers of thanksgiving continue for the work of Jesus Christ.

Congregation will be invited to "proclaim the mystery of faith":

Accept this our sacrifice of praise and thanksgiving as a living and holy offering of ourselves, that our lives may proclaim the One crucified and risen. Great is the mystery of faith:

DYING YOU DESTORYED OUR DEATH, RISING YOU RESTORED OUR LIFE. LORD JESUS, COME IN GLORY.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine...

Thanksgiving continues for the gift of the Holy Spirit.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honour are yours almighty God, now and forever.

AMEN.

BREAKING OF THE BREAD

Minister: Lamb of God, you take away the sin of the world:

Congregation: HAVE MERCY ON US.

Minister: Lamb of God, you take away the sin of the world:

Congregation: HAVE MERCY ON US.

Minister: Lamb of God, you take away the sin of the world:

Congregation: GRANT US PEACE.

THE COMMUNION (intinction)

After receiving Communion the minister and elders will serve the congregation symbolising the truth that we are all depended on Christ's sustaining life and that in order to minister his grace to others we need to receive it ourselves.

Those who wish to receive communion are invited to come down the centre aisle. Then upon receiving the bread please dip it in the chalice and return to your pew by the side aisle. This method of receiving the communion is known as "intinction".

PRAYER AFTER COMMUNION

M:....through the merits of Jesus Christ our Lord.

C: AMEN.