

We welcome all who worship with us today

The Life & Work of St. Andrew's...

With fond and happy memories, the flowers today have been placed in remembrance of

Bob Harris

by Sylvia, Rob and Sharon, Gordie and Mona and their families.

Choir Rehearsals this Month...

Wednesday 17 April 7:30-8:30 p.m.

Wednesday 24 April 7:30-8:30 p.m.

Sunday 28 April 10 a.m.

Holy Week & Easter

Thursday 18 April

7:30 p.m. Maundy Thursday Service held in Church Hall
(Refreshments at 7p.m.)

Friday 19 April

11:00 a.m. Good Friday service

Sunday 21 April

6:21 a.m. Easter Sunrise Service & Breakfast
(Signup sheet in Narthex)
11:00 a.m. Sacrament of Holy Communion

****Worship Notes:** The practice of stripping the church dates back to the seventh century for the practical purpose of cleaning the church in preparation for Easter, yet this practice became part of the worship service to show forth the desolation and abandonment of the long night in Gethsemane and to prepare for the suffering of Good Friday. Normally this is done during Maundy Thursday, and sometimes on Palm/Passion Sunday if it is the last time the congregation will gather in the sanctuary before Good Friday. By stripping the table, lectern and pulpit of all hangings and furnishings during the service (and banners sometime before Good Friday) the sanctuary is symbolically emptied of life. These textiles and furnishings are then restored for our Easter Celebration when we celebrate the Resurrection, which is when God gives life back to the crucified Christ.

As we gather for worship we acknowledge that the land on which we gather is the traditional unceded territory of the Mi'kmaq peoples. This territory is covered by the "Treaties of Peace and Friendship" which the Mi'kmaq peoples first signed with the British Crown in 1725. The treaties did not deal with surrender of lands and resources but in fact recognized Mi'kmaq title and established the rules for what was to be an ongoing relationship between nations.

Minister - Rev. Jeffrey Murray

▪ Home: 536-3311 ▪ Mobile/Text: 364-3707

Clerk of Session – Laura Snyder ▪ 536-4520

Chair of Board – Art Miller ▪ 536-2576

Today's Organist – Elizabeth Craig

Choir Director – Jarred Beckerton

Today's Reader – Roger Sage

Today's Greeters – Beth Cockburn-Savoie
& Helen Amos

Prayer Tree - if you have prayer requests or wish to be part of
the Prayer Tree please contact Mary Bogaard: mbogaard@eastlink.ca

Sunday Bulletins & Calendar of events can be found at www.sapres.ca



St. Andrew's Presbyterian Church

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Albrecht Durer (Nuremberg, 1471-1528), Christ Carrying the Cross, from the Large Woodcut Passion (Bartsch 10, Srauss 64, Meder 119). Original woodcut, c. 1498-1499.

Our Purpose

*"To see Christ more clearly, to love him more dearly,
to follow him more nearly, day by day."*



Palm/Passion Sunday

*indicates to stand as able

Sunday, April 14, 2019

Navy book – *The Book of Praise*

Red book – *The Book of Psalms*

GOD SPEAKS IN SCRIPTURE

LITURGY OF PASSION

Old Testament Reading: Isaiah 50:4-9, p. 594.

Responsive Psalm: Psalm 31:9-16, Refrain I

Epistle Reading: Philippians 2:5-11, p. 954.

Gospel Reading: Luke 23:1-49, p. 854.

Sermon “*The time when Herod & Pilate became friends*”

WE APPROACH GOD

LITURGY OF PALMS

Prelude

*Entrance of the Bible

*Call to Worship (Responsive):

Psalms 118:19&29

Minister: Open to us the gates of righteousness that we may enter and give thanks to the Lord.

Congregation: O give thanks to the Lord, for God is good, God’s steadfast love endures forever.

*Proclamation of the Entrance into Jerusalem

Luke 19:28-40

*Procession: All glory laud and honour

214 *The Book of Praise*

Minister: Hosanna! Blessed is the one who comes in the name of the Lord.

Congregation: Hosanna in the highest heaven!

Prayers of Approach

Adoration

Confession (*unison*):

Our God,

on this day your son entered the conflicted city that rejected him.

We confess that we are like that city

in that we have welcomed your son and have rejected his ways.

We desire to follow him but our discipleship is marked with betrayal and our faithfulness blemished by our rebellious wills.

Save us, O Lord, and cleanse our hearts.

Do not reject us, but in your mercy

forgive and mend us

that we might serve you faithfully and praise your name;

through Jesus Christ our Lord. AMEN.

Sung Refrain (561 *The Book of Praise*):

Lord, have mercy; Christ, have mercy; Lord have mercy upon us.

{*Silent Confession*}

Assurance of Pardon

*Hymn: Hosanna, loud hosanna (verses 1-2)

218 *The Book of Praise*

Young Worshippers

Hymn: Hosanna, loud hosanna (verse 3)

218 *The Book of Praise*

WE RESPOND TO GOD

*Hymn: My song is love unknown

220 *The Book of Praise*

*Affirmation of faith

Apostles’ Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN.

*Sung Refrain (*tune on inside front cover of “The Book of Praise”*):

There is one true God whom to know is life eternal, whom to serve is joy and peace.

Prayers of Intercession

The Life and Work of St. Andrew’s

Presentation of Offerings

Offertory

*Doxology (79 *The Book of Praise*)

Prayers of Thanksgiving & Dedication

Lord’s Prayer (debts/debtors)

Our Father, who art in heaven, hallowed be thy name; thy Kingdom come;

thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our debts,

as we forgive our debtors; and lead us not into temptation, but deliver us from evil;

for thine is the Kingdom and the power and the glory, for ever. Amen.

WE ARE SENT BY GOD

*Hymn (*unannounced*): Ride On! Ride on in Majesty

217 *The Book of Praise*

Stripping the chancel marks the desolation and abandonment of the night Jesus was betrayed and of the cross.

*Charge & Benediction

*Choral Amen (780 *The Book of Praise*)

Postlude